Received By: mkunkel

2011 Jr1 DRAFTING REQUEST

Senate Amendment (SA-SB13)

Received: 05/04/2011

XX/24 J. A - 42					Communicate LDD.				
Wanted: As time permits					Companion to LRB:				
For: Kathleen Vinehout (608) 266-8546					By/Representing: Joel Nilsestuen				
May Contact: Subject: Public Util telco				Drafter: mkunkel					
					Addl. Drafters:				
					Extra Copies:	TKK			
Submit via email: YES									
Requester's email: Sen.Vinehout@legis.wisconsin.gov									
Carbon copy (CC:) to:									
Pre Topic:									
No specific pre topic given									
Topic:									
Mapping broadband deployment									
Instructions:									
See attached									
Drafting History:									
Vers.	Drafted	Reviewed	Typed	Proofed	Submitted	Jacketed	Required		
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/1			mduchek 05/04/2011	<u> </u>	sbasford 05/04/2011	sbasford 05/04/2011			
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State of Misconsin 2011 - 2012 LEGISLATURE

January 2011 Special Session



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ASSEMBLY AMENDMENT,
TO ASSEMBLY BILL 14

5Ah13



1 At the locations indicated, amend the bill as follows:

- 1. Page 32, line 4: after "service" insert "; broadband deployment".
- **2.** Page 33, line 9: after that line insert:
- "(4) Report to legislature. Biennially, the commission shall submit a report to the legislature under s. 13.172 (2) describing the status of broadband deployment in this state.".
 - 3. Page 41, line 22: after that line insert:
- "Section 97m. 196.25 (4) of the statutes is created to read:

196.25 (4) If an entity that provides interconnected voice over Internet protocol service in this state receives a questionnaire from the commission regarding broadband deployment in this state, that entity shall respond specifically, correctly, and fully to each question. If the entity is unable to answer any question, the entity shall give a good and sufficient reason for its failure. Answers shall be verified under

- oath by the president, secretary, superintendent, or general manager of the entity.
- A completed questionnaire shall be returned to the commission within the time
- 3 period specified by the commission.".

4 (END)